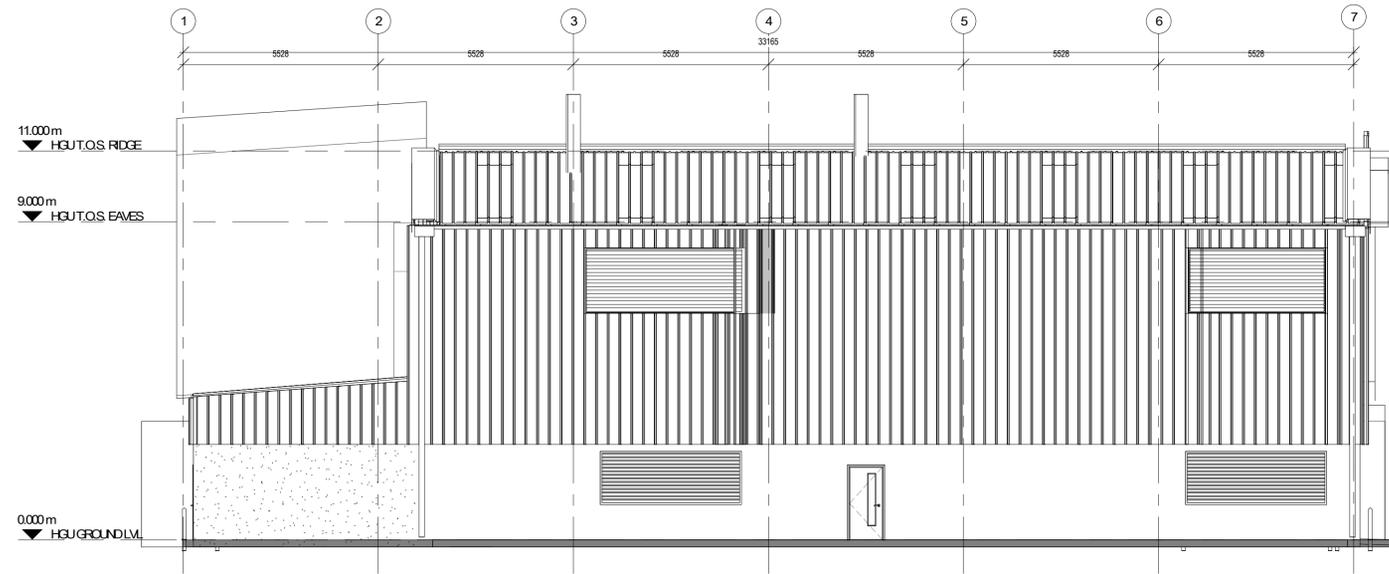
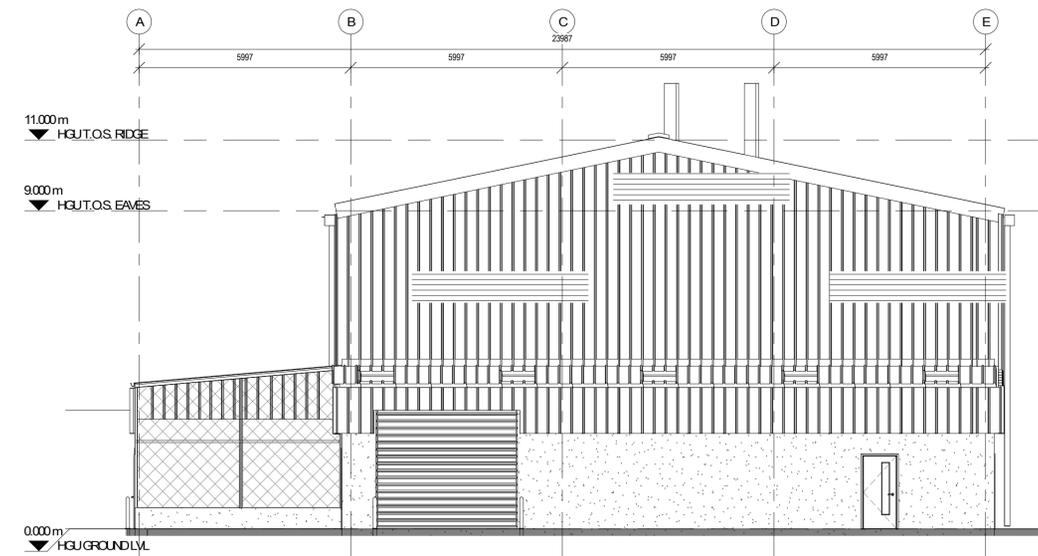


**NOTES**

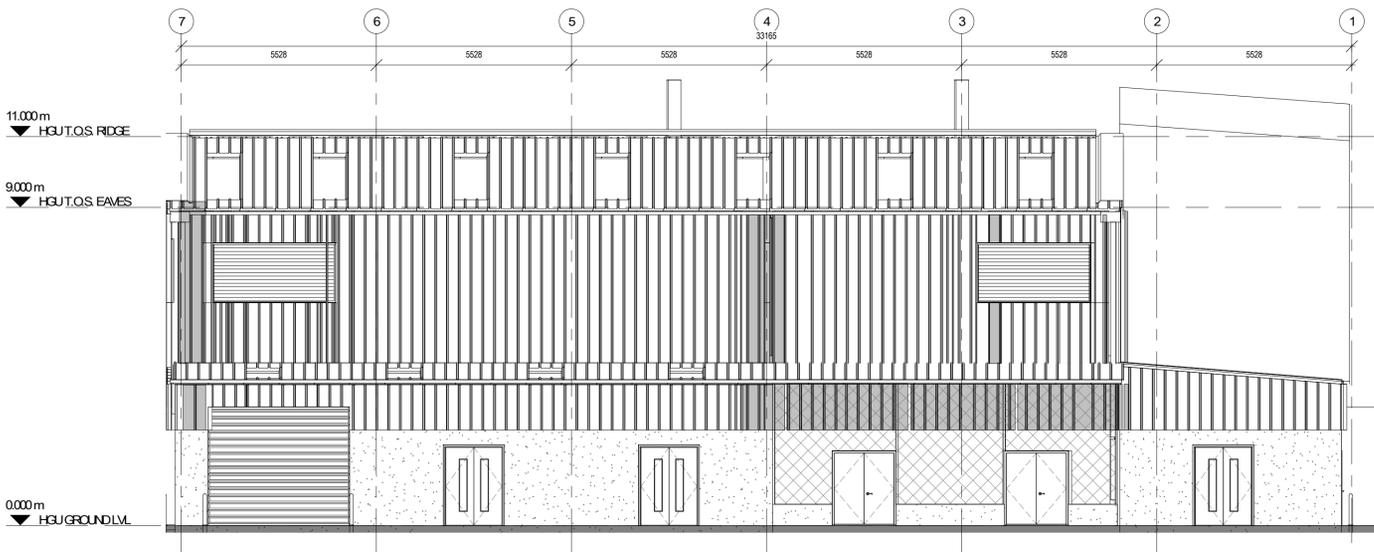
- 1 FOR STANDARD NOTES REFER TO DRAWING No. 29043/CD/000
- 2 THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTURAL, SERVICES AND M.E.A. DRAWINGS
- 3 ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED. LEVELS ARE STRUCTURAL LEVELS IN METRES TO ORDNANCE DATUM. THIS DRAWING MUST NOT BE SCALED.



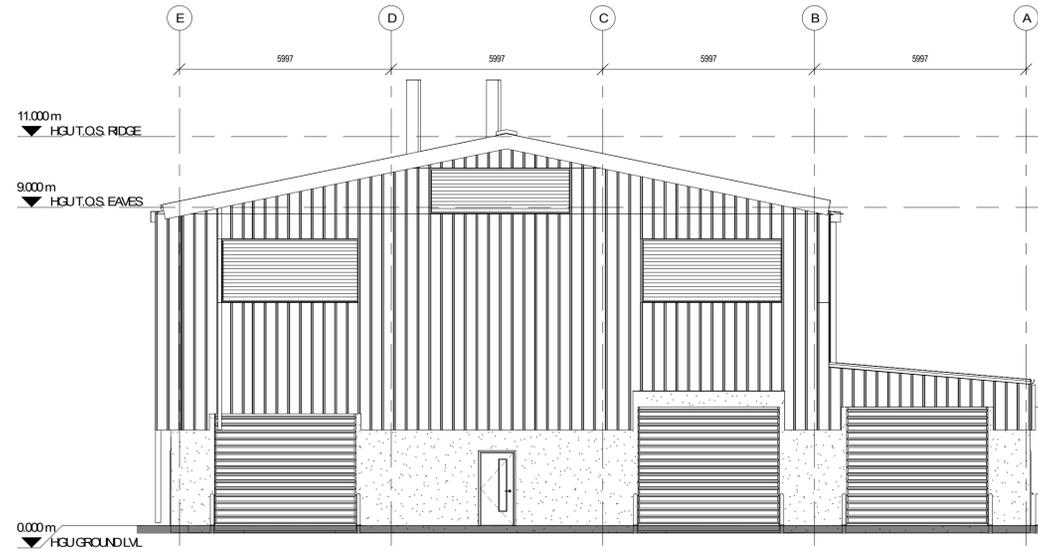
**NORTH ELEVATION**  
SCALE: 1:100 @A1



**EAST ELEVATION**  
SCALE: 1:100 @A1



**SOUTH ELEVATION**  
SCALE: 1:100 @A1



**WEST ELEVATION**  
SCALE: 1:100 @A1

C	ISSUED FOR PLANNING	AD	NK	14/05/20
B	ISSUED FOR COMMENT	RN	NK	22/11/19
A	ISSUED FOR TENDER	RN	NK	24/09/19
REV.	DESCRIPTION	BY	APPR.	DATE

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CLIENT: **INDAVER**

PROJECT: **SITE SUSTAINABILITY PROJECT**

TITLE: **PROPOSED HYDROGEN GENERATION UNIT (HGU) BUILDING ELEVATIONS**

DESIGNED:	CHECKED:	APPROVED:
NK	EB	NK
DRAWN:	DATE:	SCALE:
RN	SEPT 19	1:100
DRG No:	29043-CD-604	REV: C